



**CITY OF LODI  
COUNCIL COMMUNICATION**

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**AGENDA TITLE:** Review and Prioritize City projects for Federal Appropriation Requests and Appoint Delegate to Attend the San Joaquin Council of Government's One Voice (CM)

**MEETING DATE:** December 15, 2004

**PREPARED BY:** Interim City Manager

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**RECOMMENDED ACTION:** That the City Council review and prioritize projects for Federal Appropriation requests and appoint delegate to attend the San Joaquin Council of Government's One Voice.

**BACKGROUND INFORMATION:** The City of Lodi is invited to participate in COG's 5<sup>th</sup> annual "One Voice" legislative visit to Washington, D.C. This year, the lobbying effort will take place March 13 – 18, 2005 and will include regional political and business leaders from San Joaquin County. As part of the legislative visit, COG is soliciting projects which are in need of funding yet have some type of local match. The City Council, with staff input, must identify and approve the submittal of two projects for COG's consideration. The list of projects identified thus far by staff includes:

1. Animal Shelter
2. Police and Fire Training Facility
3. High-Tech Investigators (2)
4. More Officers on the street (5th beat) - 5 to 6
5. Money for the TCE/PCE clean up
6. Public Safety building renovation

Staff will be prepared to discuss the aforementioned projects and will be available to answer questions during the December 15, 2004 Regular Council Meeting.

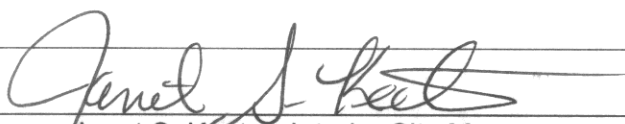
**FUNDING:** Not Applicable

  
Janet S. Keeter  
Interim City Manager

Prepared by: Janet Hamilton, Management Analyst

Attachments

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**APPROVED:**   
Janet S. Keeter, Interim City Manager



SAN JOAQUIN COUNCIL OF GOVERNMENTS

555 E. Weber Avenue • Stockton, California 95202

209.468.3913 • 209.468.1084 (fax)

[www.sjcog.org](http://www.sjcog.org)

October 6, 2004

Gary S. Giovanetti  
CHAIR

Gary Haskin  
VICE CHAIR

Julia E. Greene  
EXECUTIVE DIRECTOR

*Member Agencies*

CITIES OF  
ESCALON,  
LATHROP,  
LODI,  
MANTECA,  
RIPON,  
STOCKTON,  
TRACY,  
AND  
THE COUNTY OF  
SAN JOAQUIN

Mayor Larry D. Hansen  
City of Lodi  
221 W. Pine Street  
Lodi, CA 95240

Dear Mayor Hansen:

The San Joaquin Council of Governments is once again putting together a regional list of legislative priorities. Working with your staffs, please prepare your top two priorities to be considered for the regional list. The Council of Governments Board plans to consider the list at the January SJCOG board meeting.

Your participation in San Joaquin One Voice is instrumental for our continued success. One Voice strengthens our ability to be heard as a unified delegation at the federal level.

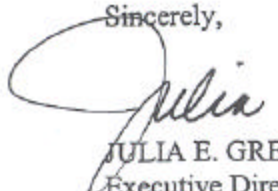
We request that your staff complete the attached form and submit your requests to our office by **December 13, 2004**. Please mail the forms to SJCOG, 555 E. Weber Avenue, Stockton, CA 95202, attn: Susan Filios. Or, if you would like an electronic version of the form, please call Ms. Filios at 468-3913. You may also e-mail her at [sfilios@sjcog.org](mailto:sfilios@sjcog.org).

Keep in mind that we need each section of the appropriations forms answered completely. It is important that we provide detailed information about our projects, particularly the description and local/state contributions that will be applied to the project, as this information is critical when federal funding decisions are being made.

As an update to last year's efforts, no highway or transit earmarks are currently contained in the transportation bill. Congress plans to discuss and finalize marks for all bills and put them into one omnibus package when they go to conference the week of November 15.

Our 2005 trip is scheduled for March 13 – 18, 2005. Please save these dates if you plan to participate this coming year. Should you have any questions, please contact Susan Filios or myself. Thank you.

Sincerely,

  
JULIA E. GREENE  
Executive Director

cc: Councilmember Emily Howard, SJCOG Board member  
Janet S. Keeter, Interim City Manager

enc.

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OCT 08 2004  
CITY MANAGER'S OFFICE

## NAME OF PROJECT

### APPROPRIATIONS REQUEST FORM for Fiscal Year 2006

*The appropriations process is intensely competitive, on a national level; completion of a request does not guarantee funding. Additional forms may be required by the Appropriations Committee for all projects.*

**Organization making request:**

(Including department, office, division, etc.)

(Please include address)

**Contact person(s) in organization:**

(Include any Washington, DC representatives)

(Please include phone number(s))

**Appropriations Bill/Subcommittee:** \_\_\_\_\_

**Department (if applicable):** \_\_\_\_\_

**Agency:** \_\_\_\_\_

**Agency subdivision, program, activity, account, through which this project would be funded:** (Please be as specific as possible; e.g.: "Department: USDA; Agency: Forest Service; Program: Road and Trail Construction")

**Project Name:**

**Amount being requested:**

(Include future years, if applicable; e.g.: "\$50,000 for FY 1999, \$250,000/3 years"; "\$100,000 for FY 1999; ongoing program")

**Report language being requested (if any):**

**Amount/policy in President's budget request for FY 2004 / 2005:**

**Federal funding history:**

(e.g.: "\$0 in FY 1998; \$100,000 in FY 1997, last year authorized")

**Did you make a similar request last year (for FY 2004)?**  
(if yes please note project name and amount)

**Sources and amounts of matching funds:** (state, county and local contributions)

**Relevant authorization law/bill/status:**  
(e.g.: "Public Law 105-111"; "FY 1998 DOD Authorization"; "Currently pursuing authorization through Agriculture Committee"; "Small project, does not need specific authorization")

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**Current status of project for which request is made:**

**Background/Justification for this request:**  
(budget projections, reports, brochures, letters of support, etc.)

**What other organizations, in California, Washington DC, or nationally, might be expected to support this request?**

**What other organizations, in California, Washington DC, or nationally, might be expected to oppose this request?**

**Is this project completely in California's 11<sup>th</sup> Congressional District? If not what other districts is this project in?**

**Other Comments/Misc. information?**

CITY COUNCIL

JOHN BECKMAN, Mayor  
SUSAN HITCHCOCK,  
Mayor Pro Tempore  
LARRY D. HANSEN  
BOB JOHNSON  
JOANNE MOUNCE

# CITY OF LODI

CITY HALL, 221 WEST PINE STREET  
P.O. BOX 3006  
LODI, CALIFORNIA 95241-1910  
(209) 333-6702  
FAX (209) 333-6807

JANET S. KEETER  
Interim City Manager  
SUSAN J. BLACKSTON  
City Clerk  
D. STEPHEN SCHWABAUER  
City Attorney

December 15, 2004

Julia Green  
San Joaquin Council of Governments  
6 S. El Dorado Street, Suite 400  
Stockton, CA 95202

RE: APPOINTMENT TO COUNCIL OF GOVERNMENTS – LODI DELEGATE

This letter is to notify you that the Lodi City Council, at its regular meeting of December 14, 2004, appointed Larry Hansen as the Delegate representative to San Joaquin Council of Governments (COG), filling the position formerly held by Emily Howard.

Additionally, Council Member Susan Hitchcock was appointed to serve as the City of Lodi Alternate representative.

At your earliest convenience, please send any available information to Mr. Hansen and Ms. Hitchcock regarding meeting dates and times, and any pertinent information they may need in order to begin preparations for attending the next regular meeting. You may send the materials directly to our post office box listed above, and we will forward the information to Mr. Hansen and Ms. Hitchcock.

Should you have questions regarding this matter, please do not hesitate to call me at 333-6702.

Sincerely,

Susan J. Blackston  
City Clerk

SJB/JLT

cc: Mayor Pro Tempore Howard  
Council Member Hansen  
B&C folder  
12/14/04 follow-up